



## Membership Card

Sacramento Area Hunter Jumper Association  
[www.SAHJA.org](http://www.SAHJA.org)

2020

Madeline Gill

No: 4753

Effective: 06/15/20

Junior 11&U

Expires: 12/31/20



## Recording Card

Sacramento Area Hunter Jumper Association  
[www.SAHJA.org](http://www.SAHJA.org)

2020

City of Light

Effective: 06/15/20

No: 2020

Expires: 12/31/20