



## Membership Card

Sacramento Area Hunter Jumper Association  
[www.SAHJA.org](http://www.SAHJA.org)

2023

Tatum A. Peake

No: 5030

Effective: 01/04/23

Junior 11&U

Expires: 11/30/23



## Recording Card

Sacramento Area Hunter Jumper Association  
[www.SAHJA.org](http://www.SAHJA.org)

2023

Winston

Effective: 01/04/23

No: 2623

Expires: 11/30/23